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Lest We Forget

“We have nothing to fear for the future, except as we shall forget the way the Lord has led us, and His teaching in our past history.” LS196

A Most Precious Message and its Messengers

What was the Message?

Ellen White many times described the message sent through A. T. Jones and E. J. Waggoner. In the previous three issues her descriptions of the messengers included glimpses of the message. Here we attempt to bring together many more phrases and sentences which depict the message. The following are mostly from *The Ellen G. White 1888 Materials*, given in chronological (rather than topical) order within each section. The repetitious variations serve to reinforce the divine character and importance of this “most precious” message, a message “immense in its importance, reaching into heaven and compassing eternity” (Letter 22, 1892; see page 3 inside)

It was a message of:

justification by faith (p. 211, 447, 461)

the righteousness of Christ in relation to the law (p. 211, 461)

these great and glorious truths, the righteousness of Christ and the entire sacrifice made in behalf of man (p. 217)

the religion of Jesus Christ clearly defined, made so clear that a child may understand that it is an immediate, voluntary, trustful surrender of the heart to God—a coming into union with Christ in confidence, affectionate obedience to do all His commandments through the merits of Jesus Christ; it is a decisive act of the individual, committing to the Lord the keeping of the soul; it is the climbing up by Christ, clinging to Christ, accepting the righteousness of Christ as a free gift; the will is to be surrendered to Christ; through faith in the righteousness of Christ is salvation (p. 281)

faith in Jesus Christ’s righteousness in the behalf of every individual soul (p. 281)

the gospel of Christ (p. 281)

the precious subject of faith and the righteousness of Christ (p. 291)

the gospel as well as the law (p. 291; cf. p. 1300)

the matchless charms of Christ (p. 348)

the tidings that Christ is our righteousness (p. 387)

the unmerited blessings that God has bestowed, His grace, His privileges, His opportunities (p. 387)

***Christ is our
righteousness***

God's dealing with His people as a loving, forgiving father deals with an ungrateful, wayward son (p. 387)

the light shining forth from the word of God has been clear and distinct—justification by faith, Christ our righteousness. (p. 447)

the grand and overpowering ideas of His excellency (p. 447)

the glory, the majesty, the righteousness of Christ, full of goodness and truth; the fullness of the Godhead in Jesus Christ, set forth with beauty and loveliness, to charm all whose hearts were not closed with prejudice (p. 447)

much precious light (p. 828)

divine love (p. 913)

rich gifts of Jesus unto men, imparting the priceless gift of His own righteousness to the helpless human agent (p. 1336)

***Rich gifts of Jesus
unto men***

justification by faith and the imputed righteousness of Christ (p. 1455)

Christ crucified, a risen Saviour ascended into the heavens to be our advocate (p. 1455)

the wisdom and power of God in the conversion of souls (p. 1455)

these themes,—Christ crucified for our sins,

Christ risen from the dead, Christ our intercessor before God; the office-work of the Holy Spirit, the representative of Christ, sent-forth with divine power and gifts for men (p. 1455)

the special power of the Holy Spirit that God longed to impart to them, that efficiency in carrying the truth to the world, as the apostles proclaimed it after the day of Pentecost (p. 1575)

***The special power
of the Holy Spirit***

taking their burden of sin to Jesus for his forgiveness (p. 1689)

It was a message that was:

God's message for this time; but would not perhaps have been present truth twenty years ago (p. 133)

a solemn message (p. 210)

no new light, but it was old light placed where it should be in the third angel's message (p. 211)

precious truths (p. 217)

the message for this time (p. 217, *Paulson Collection*, p. 151)

present truth for this time (p. 228, 286, 387, 1710); truth for this time (p. 406, 420, 447, 545, 1025, 1057, 1160, 1620); the

***Precious sanctifying
truth for this time***

precious sanctifying truth for this time (p. 723, 1077)

the great treasure of truth (p. 228)

the light which the Lord has given (*3Bio421*) soul-nourishing food (p. 267)

the very message the Lord has sent to the

people of this time (p. 267, 1395)
 a flood of light in
 this subject of
 faith and the
 righteousness
 of Christ (p.
 291)
 the light and the message for the present time
 (p. 291)
 the rich blessing of God (p. 308)
 precious light to present before the people (p.
 387)
 a special work He is doing at this time (p.
 414)
 the words of Jesus, appealing to His people
 in warnings, in reproofs, in counsels (p.
 417)
 meat in due season to the starving flock of
 God (p. 437, 1122; cf. 276)
 large morsels from the Lord's table (p. 447)
 light and truth, just the truth for this time (p.
 447)
 a feast of fat things (p. 447)
 bearing the divine credentials (p. 447)
 from above; the message the Lord sends (p.
 499)
 the matter now brought to us,—Justification
 by faith and the righteousness of Christ
 (p. 499)
 this urgent call
 for the will to
 be yielded (p.
 499)
 His work for this time (p. 673)
 the heaven sent message, heaven sent light
 (p. 673, 831, 1122, 1335, 1656, cf. 545)
 a special message (p. 1043, 1245)
 the message of God to the Laodicean church
 (p. 1051, 1052)
 immense in its importance, reaching into

**Faith and the
 righteousness of
 Christ**

heaven and compassing eternity
 (PH002:26; Letter 22, 1892 to O. A.
 Olsen)

most precious (p. 1336)
 the message that God commanded to be
 given to the world (p. 1336)
 the third angel's message, which is to be

**The third angel's
 message**

proclaimed
 with a loud
 voice, and
 attended with
 the outpouring

of His Spirit in a large measure (p. 1336)
 the invitation, "Come, for all things are now
 ready. Come to the supper prepared for
 you." (p. 1455)

light, heaven's light (p. 1455)
 the Lord's message (p. 1575)
 the light that is to lighten the whole earth
 with its glory (p. 1575)

a restoring, healing message to men, calling
 upon them to

**A restoring, heal-
 ing message**

look away from
 man and earthly
 things, and
 place their trust
 in God (p. 1688)

the light which would place them under the
 guardianship of the Holy Spirit, to be
 moulded after the divine similitude (p.
 1689, 1690)

additional proclamation of the principles of
 purity, lowliness, faith, and the righteous-
 ness of Christ, the power of God unto
 salvation to every one that believeth (p.
 1814)

It was a message about:

a people John saw. He says, "Here is the
 patience of the saints: here are they that

keep the commandments of God, and the faith of Jesus” (Rev. 14:12). This people John beholds just before he sees the Son of man “having on his head a golden crown, and in his hand a sharp sickle” (verse 14). (p. 211)

the law in Galatians (p. 228)

the faith of Jesus

and the righteousness of Christ (p. 370)

The faith of Jesus

looking unto Jesus who is the Author and Finisher of our faith, Christ the great pattern; his character must be our character; all excellence is in him; turning from man and every other model with open face we behold Jesus in all his glory [Most Holy Place experience] (p. 447; cf. 831 for reference to light from open door in sanctuary)

the value of the price that has been paid for our salvation (p. 546)

the law of God exalted, placed before the people in the framework of the gospel of Jesus Christ (p. 828)

the righteousness of Christ as our only hope of gaining access to the Father (p. 1057)

a special work to do for these last days (p. 1395)

their strength

being proportionate to the strength of their dependence (p. 1690)

Strength proportionate to dependence

It was a message that:

presented justification through faith in the

Surety (p. 1336)

invited the people to receive the righteousness of Christ, which is made manifest in obedience to all the commandments of God (p. 1336)

directed eyes of those who had lost sight of

Jesus to His divine person, His merits, and His changeless love for

Jesus' divine person, merits, and changeless love

the human family (p. 1336)

by looking to Jesus and believing in his imputed righteousness, I may gain eternal life (p. 1688)

the plan of redemption shall come to his people as the latter rain (p. 1690)

It was a message to:

wake up the mighty men to prepare for

battle, for the day of God's preparation (p. 210)

Wake up for the day of God's preparation

strengthen His people (p. 267)

educate the people to look away from themselves to Jesus and to His righteousness (p. 286)

revive His people and give them light in clear distinct rays that would lead to the magnifying of Christ. The Lord's command to His people through His messengers was, “Go forward.” (p. 308)

arouse a lukewarm, slumbering church (p. 414)

go to every church that claims to believe the truth, and bring our people up to a higher stand-point (p. 545)

carry the people forward and upward to a higher, holier state of spirituality (p. 1140)

bring more prominently before the world the uplifted Saviour, the sacrifice for the sins of the whole world (p. 1336)

Bring before the world the uplifted Saviour

be seen by these glorious truths glowing in our hearts, trembling upon our lips and pervading our whole being (p. 1692)

prepare a people to stand in the day of God (p. 1814; compare with p. 1525 regarding the conditions that would cause the preparation to be prolonged)

It was a message whose results were:

good fruits: a vigor and a vital energy was brought into the church; hope and courage and faith beam in the countenances of all those who open their eyes to see, their understanding to perceive and their hearts to receive the great treasure of truth (p. 228)

a better knowledge of what constitutes faith (p. 267)

highly satisfactory (p. 267)

Highly satisfactory

an experience beyond anything they had known before (p. 268)

a solemn realization that Christ came not to call the righteous, but sinners, to repentance (p. 268)

we seemed to breathe in the very atmosphere of heaven; angels were indeed hovering around; the Lord had visited his people (p. 268)

many were convicted in the light of the law as transgressors; they had been trusting in their own righteousness; now they saw it as filthy rags, in comparison with the righteousness of Christ, which is alone acceptable to God; while they had not been open transgressors, they saw themselves

Saw themselves deprived and degraded in heart

deprived and degraded

in heart (p. 268)

the plan of salvation, the simplicity of faith has been made so clear that a child may understand (p. 281)

the tame, lukewarm tone of the people's testimonies was gone; they were characterized by deep, earnest feeling; men and women confessed how destitute of the love of Christ in the soul and of love for their brethren their religious experience had been; they humbly and thankfully expressed their gratitude for the light received; they had been clinging closely to their own righteousness; now by faith they trust in Christ's might and His power and His righteousness; they can do literally nothing without divine help; their prayers now are filled with earnest,

simple faith that takes God at His word; all now seem to have

All now seem to have warm hearts

warm hearts; the love of Christ is assurance to them of their acceptance, and they long to speak and acknowledge the great

goodness of God in providing them a righteousness which is pure, spotless, efficacious (p. 283)

our brethren and sisters have begun to see and to understand what Jesus is to them; the Lord is in our midst (p. 284)

without excitement or extravagance; the leaven of Christ's righteousness has been introduced into the experience and has energized the soul (p. 284)

many bore precious testimonies that they never loved Jesus, never viewed Him in the character of such a Friend and so gracious as they now did (p. 284)

their hearts were melted and subdued with the love of Jesus; one brother's heart was broken and he was so impressed with the love of Jesus that he wept aloud; ministers were happy, newly converted, and they now bear a testimony that is free and joyful (p. 284)

relief to many, many souls (p. 387)

the past year has been the best of their life; the light shining forth from the word of God has been clear and distinct—justification by faith, Christ our righteousness. The experiences have been very interesting. (p. 447)

great interest is manifested (p. 447)

a growth in faith and in the knowledge of our Lord and Saviour Jesus Christ (p. 447)

light, and relief, and the blessing of God (p. 447)

minds are filled with the grand and overpowering ideas of his excellency (p. 447)

every other object sinks into insignificance,

*Without excitement
or extravagance*

and every part of moral discipline is lost which does not promote their likeness to His image (p. 447)

their experience was of a more spiritual character than they have had before since embracing the truth (p. 461)

the fruit is peace, courage, joy, and harmony (p. 461)

its influence upon human hearts of all who have received it is good and the fruits are good (p. 499)

no relish for sin; hate the sin that caused the sufferings of the Son of God (p. 545)

the power of God attended the message wherever it was spoken (p. 545)

healing and life and comfort to many weary and oppressed souls (p. 673)

souls turn from sin to righteousness; faith revived in the hearts of the contrite ones (p. 673)

impressions left on many minds which will be deepened and will be as lasting as eternity; many testimonies in all parts of the field: "I found light, precious light." "My Bible is a new Book." "Never did we feel as at this meeting the necessity of being under the constant control of the Spirit of God, constantly uplifting the heart to God, to be Christians in heart, Christians in principles, possessing not merely a theory of the truth but revealing the principles of truth in a Christlike spirit." (p. 828)

those who do not allow prejudice to bar the heart against the heaven sent message cannot but feel the spirit and force of the truth (p. 1122)

*"My Bible is a new
Book."*

light and freedom and the out-pouring of the Spirit of God (p. 1122)

the conversion of souls, bringing them back to their loyalty to Christ (p. 1455)

they would understand what it means to be justified by faith, and their testimony would be heard in

What it means to be justified by faith

the congregation, "The Saviour has cleansed us from all sin. We have peace with God through our Lord Jesus Christ." (p. 1689)

truths have been made known that have been of great value to the world and to the people of God. The way has been made so plain that honest hearts cannot but receive the truth. But there are still treasures to be searched for. Let the shaft which has begun to work the mine of truth sink deep, and it will yield rich and precious treasures (p. 1689) [see p. 1690 for more statements like the following regarding more truth: "We are to know more than we do at the present time.... greater lengths and breadths and heights of that knowledge which God alone can give"]

thousands have set the Lord before them, and by beholding been changed into the same image. Their spirit burns within them as they speak of his character, telling what Jesus is to them and what they are to Jesus (p. 1692)

many moved and humbled, drink of the waters of life (p. 1814)

It was a message of which Ellen White said she:

could respond to with all my heart (p. 217) felt inexpressibly grateful to God (p. 217) had presented the subject in the testimonies again and again (p. 217)

was convinced if it is not present truth for this time, I know not how we can determine what is truth (p. 286)

had been presenting it to you for the last 45 years; what I have been trying to present before your minds; when Brother Waggoner brought out these ideas in Minneapolis, it was the first clear teaching on this subject from any human lips I had heard, excepting the conversations between myself and my husband; I said to myself, It is because God has presented it to me in vision that I see it so clearly, and they cannot see it because they have never had it presented to them as I have;

Every fiber of my heart said, Amen

when another presented it, every fiber of my heart said, Amen (p. 348)

could see heights and depths that we may reach accepting every ray of light and going forward to a greater light (p. 447) knew, if God had ever spoken by me, that it is the truth (p. 537)

gave my message with the messengers of God, right in harmony with the very message they were bearing (p. 542) tried to present it to the people, that they may see the evidence that I saw (p. 543) considered it a privilege to stand by the side of my brethren, and give my testimony with the message for this time (p. 545) tried to present the message to the people as I understand it (p. 545) knew that the Lord is in this work, and no

one can silence the messenger whom God sends, or repress the message. (p. 1141)

The truth we have set before us for the past few years, is immense in its importance, reaching into heaven and compassing eternity.

Letter 22, 1892 to O. A. Olsen
(PH002:26)

Reader, may you grasp Christ's message!

This material regarding the message and the messengers of Minneapolis was easily discovered by computer search using the E. G. White CD-ROM. We encourage all computer users to obtain that invaluable resource for their study.

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Lest We Forget

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